

**AGENDA**

Committee Administrator: Democratic Services Officer (01609 767015)

Wednesday, 25 February 2015

Dear Councillor

**NOTICE OF MEETING**

Meeting            **PLANNING COMMITTEE**  
Date                **Thursday, 5 March 2015**  
Time                **1.30 pm**  
Venue               **Council Chamber, Civic Centre, Stone Cross, Northallerton**

Yours sincerely

*P. Morton.*

Phillip Morton  
Chief Executive

**To:**                    Councillors                    Councillors  
                          D A Webster (Chairman)       Mrs J A Griffiths  
                          P Bardon (Vice-Chairman)    K G Hardisty  
                          D E Adamson                    J Noone  
                          D M Blades                      C Rooke  
                          J Coulson                        Mrs M Skilbeck  
                          G W Ellis                         P G Sowray

Other Members of the Council for information

**PLEASE NOTE THAT THERE WILL BE MEMBER TRAINING COMMENCING AT 10.00AM**

## **AGENDA**

### **Page No**

1. MINUTES  
To confirm the minutes of the meeting held on 5 February 2015 (P.26 - P.27), attached.  
1 - 4
2. APOLOGIES FOR ABSENCE.
3. PLANNING APPLICATIONS  
Report of the Director of Environmental and Planning Services.  
Please note that plans are available to view on the Council's website through the Public Access facility.  
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4. MATTERS OF URGENCY  
Any other business of which not less than 24 hours prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent.